## Faculty Information

**Brief Profile of Faculty in Less than 500 words**

I AM PRASHANTHI P working as a part time lecturer in nizam college from 2016-2018.am completed my M.SC from osmania university. I have software exposure and currently handling MS-EXCEL and SPSS PRACTICALS b.Sc I,II &III year students. I have good knowledge in languages like C,C++,operating systems like windows XP and packages like MS office,SPSS and TORA.

Photo

**Faculty Information**

**Detailed CV**

## 1. Personal Details

| | |
|---|---|
| **Name of the faculty** | PRASHANTHI P |
| **Gender** | FEMALE |
| **Department** | STATISTICS |
| **PAN** | DIPPP7159K |
| **Designation** | PART TIME LECTURER |
| **Qualification** | M.SC |
| **Date of Joining** (Submit Appointment Letter) | AUGUST 2016 |
| **Date of Birth** | 06/06/1986 |
| **Category** | OBC |
| **Mobile Number** | 9581877400 |
| **E-Mail Id** | parvathamprashanthi@gmail.com |
| **Address** | IDPL,BALANAGAR |

## 2. Academic details:

| **Degree** | **Qualification** | **Month and Year of Passing** | **Division** | **% of Marks** | **Univ/Board/ Institution with State** |
|---|---|---|---|---|---|
| **PG** (M.A./M.Com/ M.Sc/M.Tech/ MBA/ MCA/Any other) | M.SC | MAY 2010 | SECOND | 56 | OSMANIA UNIVERSITY |
| CSIR/UGC-NET /SELT/Any other | NO | | | | |
| Any other | NO | | | | |
| **Research details** | **Title of Thesis** | | | **Month and Year of award** | **Univ/Board/ Institution with State** |
| **M.Phil** | NO | | | | |
| **Ph.D** | NO | | | | |
| **Post Doctorial/ D.Sc./D.Litt.** | NO | | | | |
| **Any other** | NO | | | | |
| *Please provide the scanned copies of certificates | | | | | |

## 3. Teaching Experience: Total: 8_____ yrs UG: __8_yrs PG: ___yrs

4. **Academic Promotions:** **NO**

| **Designation** | **Month and Year of Promotion** |
|---|---|
| **Associate Professor** | **NO** |
| **Professor** | **NO** |
| * Please provide order copies | |

5. **Resource persons: NO**

| **Guest Lectures/ Extension Lectures** | **No. of Lectures** | **Name of Program** | **Organization / Institution** | **Date and Year** |
|---|---|---|---|---|
| NO | | | | |
| | | | | |
| * Please provide the certificates or letter of invitation | | | | |

6. **Carrier Development Programs: Orientation Course/ Refresher courses/Short Term Course/Faculty Development Programme**

| **Course attended** | **Institution /University** | **Title of the Professional Development Programme** | **Duration** | |
|---|---|---|---|---|
| | | | **From** | **To** |
| **NO** | | | | |
| | | | | |
| * Please provide the certificates | | | | |

7. **Research Details: NO**

| | | | |
|---|---|---|---|
| **Research Experience (No. of years):** | **NO** | | |
| **Area of research :** | | | |
| **Supervisor** for M.Phil/Ph.D (Guideship Letter) | | | |
| No of students working/Registered | **Ph.D:** **F:** **M:** | | |
| No. of students with fellowship (JRF) | **M:** **F:** **Total:** | | |
| No. of students with fellowship (SRF) | **M:** **F:** **Total:** | | |
| No. of students with fellowship (Project fellow) | **M:** **F:** **Total:** | | |
| No. of students with any other fellowship | **M:** **F:** **Total:** | | |
| No of students working for M.Phil. | **M:** **F:** **Total:** | | |
| No of students working as Post.docs. | **M:** **F:** **Total:** | | |
| No of students working as RA | **M:** **F:** **Total:** | | |
| No. of M.Phil/Ph.D. Produced | **Ph.D:** **M:** **F:** **Total:** | **M.Phil:** **M:** **F:** **Total:** | |
| Name of Students **awarded. M.Phil/Ph.D** | **Title of Thesis** | **Month and Year of Registration** | **Month and Year of Award** |
| 1. | | | |
| 2. | | | |
| * Please provide the list of students registered, along with their category and fellowship details | | | |

**8. Total No. of Research Publications: NO International: National:**

**8.1 List of publications(## If possible use MS-Excel file which is attached as separate file)**

| SNo | Title of Paper | Name of the Authors | Name of the Journal | Volume and Page No | Month and Year of Publication | Peer reviewed/ Non Peer reviewed | Impact factor | National/ International | ISSN No. | UGC Journal No | Citation index (SCI.,/SCOPUS /Web of Science/ ICI | No. of citation excluding self citation | h-index | Institutional affiliation as mentioned in publication |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| * please provide the PDF or scanned copy of the articles along with ISSN no. and DOI | | | | | | | | | | | | | | |

**9. List of Publication in Conference proceedings: NO**

| SNo | Title of Paper | Name of Conference | Name of the Publisher | Month and Year of Publication | ISBN No. | State/National /International | Affiliated institute at the time of publication |
|---|---|---|---|---|---|---|---|
| 1 | NO | | | | | | |
| 2 | | | | | | | |
| * please provide the PDF or scanned copy of the articles along with ISBN no. and DOI | | | | | | | |

**10. List of Books Published: N0**

| S.No | Title of Book/Chapter | Edited/ Authored | Name of the Publisher | Month and Year of Publication | ISBN No. | State/National /International | Affiliated institute at the time of publication |
|---|---|---|---|---|---|---|---|
| 1 | NO | | | | | | |
| 2 | | | | | | | |
| * please provide the PDF or scanned copy of the first page along with ISBN no. | | | | | | | |

**11. Member on editorial board or referee for national/international**

| S.No. | Name of the Journal | Status on the editorial Board | ISSN Number | Periodicity of Publication | Month and Year of Inception of Journal | Impact factor |
|---|---|---|---|---|---|---|
| | NO | | | | | |
| | | | | | | |
| * Please provide the certificates or e-Copy of letter from editor or editorial board | | | | | | |

**12. No. of Papers Presented in Conference/workshop/seminars: (Oral/Poster) NO**

| SNo | Title of the paper | Name of Conference/ workshop/ Seminars | Oral/Poster | Organized by | Date and year | State/National /International | Oral/ Poster |
|---|---|---|---|---|---|---|---|
| 1 | NO | | | | | | |
| 2 | | | | | | | |
| | * Please provide the certificates | | | | | | |

**13. Conferences/ workshop/ seminars/Training Program etc organized.**

| SNo | Name of the Seminar | International/ National/State/University/College level | Date | No. of papers presented | No. of Participants | | Source of funding/ Sponsoring Agency |
|---|---|---|---|---|---|---|---|
| | | | | | Nizam College | Other Institutions | |
| | NO | | | | | | |
| | | | | | | | |
| * Please provide the proof of organization and sanction letter for funding | | | | | | | |

**14. Conferences/ workshop/ seminars/Training Program etc attended/participated.**

| S.No | Name of the Seminar attended | National/ International | Duration | | Organized by | Funded/Not Funded | Funding agency | Amount |
|---|---|---|---|---|---|---|---|---|
| | | | From | To | | | | |
| 1 | 2DAYS WORKSHOP | | 20 JAN 2017 | 21 JAN 2017 | SATISTICS DEPARTMENT | | | **500** |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| * Please provide the certificates and sanction letter for funding | | | | | | | | |

**15. Patents: NO**

**Total No. of Patents: _____ No. of Patents applied:_____ No. of Patents approved: _____**

| S.No | Month and Year | National/ International/ Commercialized | Country | Patent Information | Patent Filed/ Published /Granted | Patent Applicaton no./Grant No. |
|---|---|---|---|---|---|---|
| 1 | | | | | | |
| 2. | | | | | | |
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| * Please provide the copy of patent publication and Patent grant orders | | | | | | |

**16. Research Projects: NO**

**Total No. Projects: Major: - Minor:**

| Title/Name of Project | Major /Minor | Funding Agency | Amount Granted (in Rs. Lakhs) | Amount Received (in Rs. Lakhs) | Duration | Date and Year | Status – Completed /Ongoing/ Sanctioned/ Submitted |
|---|---|---|---|---|---|---|---|
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| * Please provide the scanned copy of sanction letter/ grant received orders/project closure orders | | | | | | | |

**17. Consultancy Projects:**

| Name of the Consultant | Name of the Consultancy Project | Consulting/Sponsoring Agency with Contact Details | Month and Year | Funds earned/ Revenue generated during last five years (in Rs.)* |
|---|---|---|---|---|
| | | | | |
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|---|
| * Audited statement of accounts indicating the revenue generated through consultancy |

**18. Collaboration activities for research: NO**

| Title of the collaborative activity | Name of the Collaborating agency with contact details | Source of financial support | Month and Year of collaboration | Duration | Nature of activity |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| * Audited statement of accounts indicating the revenue generated through consultancy | | | | | |

**19. Students Projects:**

Total No.of Student Projects Guided:

| S.No | Name of the student | Course | Title of the Project | Duration of the Project | Month & Year of the Award |
|---|---|---|---|---|---|
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| | | | | | |
| * please provide copy of certificate page or certificate from Head/Principal | | | | | |

**20. Faculty visit abroad on academic purpose: NO**

| Institution Visited & Period of Visit | Country | Sponsoring of agency | Activity undertaken | Month and Year of Visit |
|---|---|---|---|---|
| | | | | |
| | | | | |
| * please provide invitations/sanction letters/grant received letter | | | | |

**21. Awards / distinction received if any NO**

| Name of the award Received | International/ National/ State/University/District/College level | Nature of Award | Month & Year of the Award |
|---|---|---|---|
| | | | |
| | | | |
| * please provide copy of certificate | | | |

**22. International fellowship for advanced studies/research received if any : NO**

| Name of the award | Month and Year of Award | Awarding agency |
|---|---|---|
| | | |
| | | |
| * please provide copy of certificate | | |

**23. Faculty Distinction/Nominations to University/State/National/International bodies. :NO**

| Membership / Distinction earned | Organization | University/State/ National/International Level | Month and Year |
|---|---|---|---|
| | | | |

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|---|---|---|---|
| | | | |
| *please provide copy of offer letters/appointment orders | | | |

**24. Collaborative programs if any other University / Organization/ Industries NO**

| Name of Program | Nature of Collaboration | Collaborating organization and Country | Objectives of MOU | Month and Year |
|---|---|---|---|---|
| | | | | |
| | | | | |
| * please provide copy of MoU letter | | | | |

**25.** Innovation adopted in Teaching (If any, provide details.):

**26.** Participation in Curriculum design/BOS etc. (copy of minutes of meeting )

**27.** List of ICT modules prepared (Please provide soft copies of modules, url link/videos):

**28.** Social outreach programs conducted (If any, proof as photographs, videos, certificate of appreciation, etc):

**29.** Life Members of any bodies (provide membership details):

**30.** Extension activities and institutional social responsibility (If any, provide proof)

**31.** Contribution to environmental awareness and protection (If any, provide proof)

**32.** Please provide the details if any MoUs/Linkages (If any, provide MoU letter):

**33.** Any another relevant information:

SIGNATURE