

### **Faculty Information**

**Brief Profile of Faculty in Less than 500 words**



## Faculty Information

### Detailed CV



#### 1. Personal Details

|                                                |                                                                  |
|------------------------------------------------|------------------------------------------------------------------|
| Name of the faculty                            | GUNNALA RAMESHWAR GOUD                                           |
| Gender                                         | MALE                                                             |
| Department                                     | MATHEMATICS                                                      |
| PAN                                            | AYGPG3320D                                                       |
| Designation                                    | ASSISTANT PROFESSOR ( PART TIME)                                 |
| Qualification                                  | MSC B.Ed                                                         |
| Date of Joining<br>(Submit Appointment Letter) |                                                                  |
| Date of Birth                                  | 09-02-1986                                                       |
| Category                                       | BC-B                                                             |
| Mobile Number                                  | 9908749907                                                       |
| E-Mail Id                                      | <a href="mailto:ramugunnala@gmail.com">ramugunnala@gmail.com</a> |
| Address                                        | 2-2-472 burjugalli amberpet Hyderabad                            |

#### 2. Academic details:

| Degree                                             | Qualification   | Month and Year of Passing | Division | % of Marks              | Univ/Board/ Institution with State |
|----------------------------------------------------|-----------------|---------------------------|----------|-------------------------|------------------------------------|
| PG (M.A./M.Com/ M.Sc/M.Tech/ MBA/ MCA/Any other)   | MSC             | JUNE 2010                 | SECOND   | 57.3                    | OSMANIA UNIVERSITY                 |
| CSIR/UGC-NET /SELT/Any other                       |                 |                           |          |                         |                                    |
| Any other                                          |                 |                           |          |                         |                                    |
| Research details                                   | Title of Thesis |                           |          | Month and Year of award | Univ/Board/ Institution with State |
| M.Phil                                             |                 |                           |          |                         |                                    |
| Ph.D                                               |                 |                           |          |                         |                                    |
| Post Doctorial/ D.Sc./D.Litt.                      |                 |                           |          |                         |                                    |
| Any other                                          |                 |                           |          |                         |                                    |
| *Please provide the scanned copies of certificates |                 |                           |          |                         |                                    |

3. Teaching Experience: Total: 8 yrs UG: 8 yrs PG:    yrs

#### 4. Academic Promotions:

| Designation                   | Month and Year of Promotion |
|-------------------------------|-----------------------------|
| Associate Professor           |                             |
| Professor                     |                             |
| * Please provide order copies |                             |

#### 5. Resource persons:

| Guest Lectures/ Extension Lectures                        | No. of Lectures | Name of Program | Organization / Institution | Date and Year |
|-----------------------------------------------------------|-----------------|-----------------|----------------------------|---------------|
|                                                           |                 |                 |                            |               |
|                                                           |                 |                 |                            |               |
| * Please provide the certificates or letter of invitation |                 |                 |                            |               |

#### 6. Carrier Development Programs: Orientation Course/ Refresher courses/Short Term Course/Faculty Development Programme

| Course attended                   | Institution /University | Title of the Professional Development Programme | Duration |    |
|-----------------------------------|-------------------------|-------------------------------------------------|----------|----|
|                                   |                         |                                                 | From     | To |
|                                   |                         |                                                 |          |    |
|                                   |                         |                                                 |          |    |
| * Please provide the certificates |                         |                                                 |          |    |

#### 7. Research Details:

|                                                         |                                                               |                                |                                                                 |
|---------------------------------------------------------|---------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|
| <b>Research Experience (No. of years):</b>              |                                                               |                                |                                                                 |
| <b>Area of research :</b>                               |                                                               |                                |                                                                 |
| <b>Supervisor</b> for M.Phil/Ph.D<br>(Guideship Letter) |                                                               |                                |                                                                 |
| No of students working/Registered                       | <b>Ph.D:</b><br><b>F:                      M:</b>             |                                |                                                                 |
| No. of students with fellowship (JRF)                   | <b>M:</b>                                                     | <b>F:</b>                      | <b>Total:</b>                                                   |
| No. of students with fellowship (SRF)                   | <b>M:</b>                                                     | <b>F:</b>                      | <b>Total:</b>                                                   |
| No. of students with fellowship (Project fellow)        | <b>M:</b>                                                     | <b>F:</b>                      | <b>Total:</b>                                                   |
| No. of students with any other fellowship               | <b>M:</b>                                                     | <b>F:</b>                      | <b>Total:</b>                                                   |
| No of students working for M.Phil.                      | <b>M:</b>                                                     | <b>F:</b>                      | <b>Total:</b>                                                   |
| No of students working as Post.docs.                    | <b>M:</b>                                                     | <b>F:</b>                      | <b>Total:</b>                                                   |
| No of students working as RA                            | <b>M:</b>                                                     | <b>F:</b>                      | <b>Total:</b>                                                   |
| No. of M.Phil/Ph.D. Produced                            | <b>Ph.D:</b><br><b>M:              F:              Total:</b> |                                | <b>M.Phil:</b><br><b>M:              F:              Total:</b> |
| Name of Students awarded. M.Phil/Ph.D                   | Title of Thesis                                               | Month and Year of Registration | Month and Year of Award                                         |
| 1.                                                      |                                                               |                                |                                                                 |
| 2.                                                      |                                                               |                                |                                                                 |

\* Please provide the list of students registered, along with their category and fellowship details

**National:**

### 8.1 List of publications(## If possible use MS-Excel file which is attached as separate file)

[illegible]

**9. List of Publication in Conference proceedings:**

| SNo                                                                                  | Title of Paper | Name of Conference | Name of the Publisher | Month and Year of Publication | ISBN No. | State/National /International | Affiliated institute at the time of publication |
|--------------------------------------------------------------------------------------|----------------|--------------------|-----------------------|-------------------------------|----------|-------------------------------|-------------------------------------------------|
| 1                                                                                    |                |                    |                       |                               |          |                               |                                                 |
| 2                                                                                    |                |                    |                       |                               |          |                               |                                                 |
| * please provide the PDF or scanned copy of the articles along with ISBN no. and DOI |                |                    |                       |                               |          |                               |                                                 |

**10. List of Books Published:**

| S.No                                                                           | Title of Book/Chapter | Edited/ Authored | Name of the Publisher | Month and Year of Publication | ISBN No. | State/National /International | Affiliated institute at the time of publication |
|--------------------------------------------------------------------------------|-----------------------|------------------|-----------------------|-------------------------------|----------|-------------------------------|-------------------------------------------------|
| 1                                                                              |                       |                  |                       |                               |          |                               |                                                 |
| 2                                                                              |                       |                  |                       |                               |          |                               |                                                 |
| * please provide the PDF or scanned copy of the first page along with ISBN no. |                       |                  |                       |                               |          |                               |                                                 |

**11. Member on editorial board or referee for national/international**

| S.No.                                                                                | Name of the Journal | Status on the editorial Board | ISSN Number | Periodicity of Publication | Month and Year of Inception of Journal | Impact factor |
|--------------------------------------------------------------------------------------|---------------------|-------------------------------|-------------|----------------------------|----------------------------------------|---------------|
|                                                                                      |                     |                               |             |                            |                                        |               |
|                                                                                      |                     |                               |             |                            |                                        |               |
| * Please provide the certificates or e-Copy of letter from editor or editorial board |                     |                               |             |                            |                                        |               |

**12. No. of Papers Presented in Conference/workshop/seminars: (Oral/Poster)**

| SNo                               | Title of the paper | Name of Conference/ workshop/ Seminars | Oral/Poster | Organized by | Date and year | State/National /International | Oral/ Poster |
|-----------------------------------|--------------------|----------------------------------------|-------------|--------------|---------------|-------------------------------|--------------|
| 1                                 |                    |                                        |             |              |               |                               |              |
| 2                                 |                    |                                        |             |              |               |                               |              |
| * Please provide the certificates |                    |                                        |             |              |               |                               |              |

**13. Conferences/ workshop/ seminars/Training Program etc organized.**

| SNo                                                                        | Name of the Seminar | International/ National/State/University/College level | Date | No. of papers presented | No. of Participants |                    | Source of funding/ Sponsorin g Agency |
|----------------------------------------------------------------------------|---------------------|--------------------------------------------------------|------|-------------------------|---------------------|--------------------|---------------------------------------|
|                                                                            |                     |                                                        |      |                         | Nizam College       | Other Institutions |                                       |
| 1                                                                          |                     |                                                        |      |                         |                     |                    |                                       |
|                                                                            |                     |                                                        |      |                         |                     |                    |                                       |
| * Please provide the proof of organization and sanction letter for funding |                     |                                                        |      |                         |                     |                    |                                       |

**14. Conferences/ workshop/ seminars/Training Program etc attended/participated.**

| S.No | Name of the Seminar attended | National/ International | Duration |    | Organized by | Funded/Not Funded | Funding agency | Amount |
|------|------------------------------|-------------------------|----------|----|--------------|-------------------|----------------|--------|
|      |                              |                         | From     | To |              |                   |                |        |
|      |                              |                         |          |    |              |                   |                |        |

|    |                                                                       |          |                                   |                                   |                                           |  |  |  |
|----|-----------------------------------------------------------------------|----------|-----------------------------------|-----------------------------------|-------------------------------------------|--|--|--|
| 1  | RECENT<br>ADVANCED<br>TECHNIQUES IN<br>FLUID<br>DYNAMICS              | NATIONAL | 8 th dec<br>2014                  | 10 th<br>Dec<br>2014              | DEPARTMENT<br>OF<br>MATHEMATICS<br>UCS OU |  |  |  |
| 2  | SYMPOSIUM ON<br>RESERCH<br>METHODOLOGY                                | NATIONAL | 06 th<br>MAY<br>2014              | 06th<br>MAY<br>2014               | DEPARTMENT<br>OF<br>MATHEMATICS<br>UCS OU |  |  |  |
| 3  | EMERGING<br>RESERCH<br>TRENDS IN<br>MATHEMATICS<br>AND<br>COMPUTATION | NATIONAL | 13 <sup>TH</sup><br>JUNE<br>2014  | 14 <sup>TH</sup><br>JUNE<br>2014  | RBVVR<br>WOMENS<br>COLLEGE                |  |  |  |
| 4. | REFORMS IN<br>HIGHER<br>EDUCATION                                     | NATIONAL | 28 <sup>TH</sup><br>MARCH<br>2016 | 29 <sup>TH</sup><br>MARCH<br>2016 | NIZAM<br>COLLEGE HYD                      |  |  |  |
| 5. | RECENT<br>ADVANCED<br>TECHNIQUES IN<br>FLUID<br>DYNAMICS              | NATIONAL | 30 <sup>TH</sup><br>MAY<br>2016   | 31th<br>2016                      | DEPARTMENT<br>OF<br>MATHEMATICS<br>UCS OU |  |  |  |

\* Please provide the certificates and sanction letter for funding

#### 15. Patents:

Total No. of Patents: \_\_\_\_\_ No. of Patents applied: \_\_\_\_\_ No. of Patents approved: \_\_\_\_\_

| S.No | Month<br>and<br>Year | National/<br>International/<br>Commercialized | Country | Patent<br>Information | Patent Filed/<br>Published /Granted | Patent<br>Applicaton<br>no./Grant No. |
|------|----------------------|-----------------------------------------------|---------|-----------------------|-------------------------------------|---------------------------------------|
| 1    |                      |                                               |         |                       |                                     |                                       |
| 2.   |                      |                                               |         |                       |                                     |                                       |
|      |                      |                                               |         |                       |                                     |                                       |
|      |                      |                                               |         |                       |                                     |                                       |

\* Please provide the copy of patent publication and Patent grant orders

#### 16. Research Projects:

Total No. Projects:

Major: -

Minor:

| Title/Name of<br>Project | Major<br>/Minor | Funding<br>Agency | Amount<br>Granted<br>(in Rs.<br>Lakhs) | Amount<br>Received<br>(in Rs.<br>Lakhs) | Duration | Date<br>and<br>Year | Status –<br>Completed<br>/Ongoing/<br>Sanctioned/<br>Submitted |
|--------------------------|-----------------|-------------------|----------------------------------------|-----------------------------------------|----------|---------------------|----------------------------------------------------------------|
|                          |                 |                   |                                        |                                         |          |                     |                                                                |
|                          |                 |                   |                                        |                                         |          |                     |                                                                |
|                          |                 |                   |                                        |                                         |          |                     |                                                                |
|                          |                 |                   |                                        |                                         |          |                     |                                                                |

\* Please provide the scanned copy of sanction letter/ grant received orders/project closure orders

**17. Consultancy Projects:**

| Name of the Consultant                                                               | Name of the Consultancy Project | Consulting/Sponsoring Agency with Contact Details | Month and Year | Funds earned/ Revenue generated during last five years (in Rs.)* |
|--------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------|----------------|------------------------------------------------------------------|
|                                                                                      |                                 |                                                   |                |                                                                  |
|                                                                                      |                                 |                                                   |                |                                                                  |
| * Audited statement of accounts indicating the revenue generated through consultancy |                                 |                                                   |                |                                                                  |

**18. Collaboration activities for research:**

| Title of the collaborative activity                                                  | Name of the Collaborating agency with contact details | Source of financial support | Month and Year of collaboration | Duration | Nature of activity |
|--------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------|---------------------------------|----------|--------------------|
|                                                                                      |                                                       |                             |                                 |          |                    |
|                                                                                      |                                                       |                             |                                 |          |                    |
| * Audited statement of accounts indicating the revenue generated through consultancy |                                                       |                             |                                 |          |                    |

**19. Students Projects:**

Total No.of Student Projects Guided:

| S.No                                                                         | Name of the student | Course | Title of the Project | Duration of the Project | Month & Year of the Award |
|------------------------------------------------------------------------------|---------------------|--------|----------------------|-------------------------|---------------------------|
|                                                                              |                     |        |                      |                         |                           |
|                                                                              |                     |        |                      |                         |                           |
| * please provide copy of certificate page or certificate from Head/Principal |                     |        |                      |                         |                           |

**20. Faculty visit abroad on academic purpose:**

| Institution Visited & Period of Visit                               | Country | Sponsoring of agency | Activity undertaken | Month and Year of Visit |
|---------------------------------------------------------------------|---------|----------------------|---------------------|-------------------------|
|                                                                     |         |                      |                     |                         |
|                                                                     |         |                      |                     |                         |
| * please provide invitations/sanction letters/grant received letter |         |                      |                     |                         |

**21. Awards / distinction received if any**

| Name of the award Received           | International/ National/ State/University/District/College level | Nature of Award | Month & Year of the Award |
|--------------------------------------|------------------------------------------------------------------|-----------------|---------------------------|
|                                      |                                                                  |                 |                           |
|                                      |                                                                  |                 |                           |
| * please provide copy of certificate |                                                                  |                 |                           |

**22. International fellowship for advanced studies/research received if any**

| Name of the award                    | Month and Year of Award | Awarding agency |
|--------------------------------------|-------------------------|-----------------|
|                                      |                         |                 |
|                                      |                         |                 |
| * please provide copy of certificate |                         |                 |

**23. Faculty Distinction/Nominations to University/State/National/International bodies.**

| Membership / Distinction | Organization | University/State/ | Month and |
|--------------------------|--------------|-------------------|-----------|
|--------------------------|--------------|-------------------|-----------|



| earned                                                   |  | National/International Level | Year |
|----------------------------------------------------------|--|------------------------------|------|
|                                                          |  |                              |      |
|                                                          |  |                              |      |
| *please provide copy of offer letters/appointment orders |  |                              |      |

**24. Collaborative programs if any other University / Organization/ Industries**

| Name of Program                     | Nature of Collaboration | Collaborating organization and Country | Objectives of MOU | Month and Year |
|-------------------------------------|-------------------------|----------------------------------------|-------------------|----------------|
|                                     |                         |                                        |                   |                |
|                                     |                         |                                        |                   |                |
| * please provide copy of MoU letter |                         |                                        |                   |                |

25. Innovation adopted in Teaching (If any, provide details.):

26. Participation in Curriculum design/BOS etc. (copy of minutes of meeting )

27. List of ICT modules prepared (Please provide soft copies of modules, url link/videos):

28. Social outreach programs conducted (If any, proof as photographs, videos, certificate of appreciation, etc):

29. Life Members of any bodies (provide membership details):

30. Extension activities and institutional social responsibility (If any, provide proof)

31. Contribution to environmental awareness and protection (If any, provide proof)

32. Please provide the details if any MoUs/Linkages (If any, provide MoU letter):

33. Any another relevant information:

SIGNATURE