**Faculty Information**

## 1. Personal Details

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|---|---|
| Name of the faculty | **D.SURJEETH KUMAR** |
| Department | COMPUTER SCIENCE |
| Designation | ASSISTANT PROFESSOR(C) |
| Qualification | M.C.A.,(M.Tech).,H.D.S.E |
| Date of Joining | 01/01/2007 |
| Date of Birth | 02/08/1979 |
| Category | BC-A |
| Mobile Number | 9949224101 |
| E-Mail Id | surjeethkumardholi@gmail.com |
| Address | H.no:2-3-647/1/51/A premnagar amberpet hyderabad telangana 500013 |

## 2. Academic details:

| **Degree** | **Qualification** | **Year of Passing** | **Division** | **% of Marks** |
|---|---|---|---|---|
| **PG** (M.A./M.Com/ M.Sc/M.Tech/ MBA/ MCA/Any other) | M.C.A | 2004 | I division | 68.7% |
| CSIR/UGC-NET/SET/Any other | H.D.S.E from Aptech | 2000 | I division | 72% |
| Any other | | | | |
| **Research details** | **Title of Thesis** | | | **Year of award** |
| **M.Phil** | | | | |
| **Ph.D** | | | | |

| | | |
|---|---|---|
| **Post Doctorial** | | |
| **Any other** | | |

2. **Teaching Experience:** **UG: 7+** **PG: 2+**

3. **Academic Promotions:**

| **Designation** | **Year of Promotion** |
|---|---|
| **Associate Professor** | |
| **Professor** | |

4. **Resource persons:**

| **Guest Lectures/ Extension Lectures** | **No. of Lectures** | **Name of Program** | **Organisation / Institution** | **Date and Year** |
|---|---|---|---|---|
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5. **Carrier Development Programs:**

| **Course attended** | **Institution /University** | **Duration (From—To)** |
|---|---|---|
| **Orientation Courses (if any)** | **Nizam College** | **2007 to till date** |
| **Refresher courses (if any)** | | |

**6. Research Details:**

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|---|---|
| Research Experience | **(No.of years)** |
| Area of research | |
| **Supervisor** for M.Phil/Ph.D | |
| No of students working | **Ph.D: M.Phil:**<br>**M: M:**<br>**F: F:** |
| No. of students with fellowship | **M: F: Total:** |
| No. of M.Phil/Ph.D. Produced | **Ph.D: M.Phil:**<br>**M: M:**<br>**F: F:** |
| Name of Students **awarded. M.Phil/Ph.D** | **Year of Awarded** |
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
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**Total No. of Research Publications: International: National:**

7. **List of publications**

| Title of Paper | Name of the Journal | Volume and Page No | Year of Publication | Impact factor | National/ International |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

8. **Member on editorial board or referee for national/international**

| Name of the Journal | Status on the editorial Board | ISSN Number | Periodicity of Publication | Year of Inception of Journal | Impact factor |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |

9. **No. of Paper Presented in Conference/workshop/seminars: (Oral/Poster)**

| Title of the paper | Name of Conference/ workshop/ Seminars | Date and year | State/National /International | Oral/ Poster |
|---|---|---|---|---|
| | | | | |
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**10. Patent Rights:**

Total No. of Patents:

No. of Patents applied:

No. of Patents approved:

| Sno | Year | National/ International | Country | Patent Information |
|---|---|---|---|---|
| | | | | |
| | | | | |

**11. Research Projects:**

Total No. Projects: Major: Minor:

| Title of Project | Major /Minor | Funding Agency | Amount | Duration | Date and Year |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

**12. Consultancy Projects:**

| Title of Project | Organization (National/ International | Country | Name of Consultancy | Funds earned |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |

**13. Students Projects:**

Total No.of Student Projects Guided:

| Name of the student | Course | Title of the Project | Duration of the Project |
|---|---|---|---|
| | | | |
| | | | |

**14.Conferences/ workshop/ seminars/Training Program etc organized.**

| **Name of the Seminar** | **National /International** | **Date** | **No. of papers presented** | **No. of Participants** | | **Source of funding** |
|---|---|---|---|---|---|---|
| | | | | **OU** | **Other Institutions** | |
| | | | | | | |
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15. **Conferences/ workshop/ seminars/Training Program etc attended.**

| **Name of the Seminar attended** | **National/ International** | **Duration** | | **Venue** |
|---|---|---|---|---|
| | | **From** | **To** | |
| | | | | |
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**16. Faculty visit abroad on academic purpose:**

| Institution Visited & Period of Visit | Country | Sponsoring of agency | Activity undertaken |
|---|---|---|---|
| | | | |
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**17. Awards / distinction received if any**

| **Name of the award** | **International/ national/ state level** | **Nature of Award** |
|---|---|---|
| | | |
| | | |

**18. Faculty distinction/Nominations to University/State/National/International bodies.**

| **Membership / Distinction earned** | **Organization** | **University/State/ National/International Level** |
|---|---|---|
| | | |

**19. Collaborative programs if any other University / Organization/ Industries**

| **Name of Program** | **Nature of Collaboration** | **Collaborating organization and Country** | **Objectives of MOU** |
|---|---|---|---|
| | | | |

20. Any other Duties taken up:

21. Life Members of any bodies:

22. Any another relevant information:

SIGNATURE