

### **Faculty Information**

K. SUDEEPA,  
Assistant Professor (c)  
Department of Chemistry, Nizam College.  
Email id: [kunchesudeepa@gmail.com](mailto:kunchesudeepa@gmail.com)



She did her Post Graduation in Analytical Chemistry from Osmania University College for Women, Koti during the period 2005 -2007. In August 2007, she joined Department of Chemistry, Nizam College and since then she is continuing as Assistant Professor (Contract) in the Department . She has experience in handling instruments like **Atomic Absorption Spectrophotometer (AAS), Flame Photometer, UV-Visible Spectrophotometer, High Performance Liquid Chromatograph (HPLC), and Infrared Spectrophotometer (IR)**. She is pursuing her research under the supervision of Dr. Ch.Sarala Devi, Professor, Department of Chemistry, University College of Science, Osmania University , Hyderabad. She has six publications in National and International Journals. She has actively participated and attended various National and International Conferences.

## Faculty Information

### Detailed CV



#### 1. Personal Details

|                                                       |                                                                                                      |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>Name of the faculty</b>                            | KUNCHE SUDEEPA                                                                                       |
| <b>Gender</b>                                         | FEMALE                                                                                               |
| <b>Department</b>                                     | CHEMISTRY                                                                                            |
| <b>PAN</b>                                            | BGSPK9116Q                                                                                           |
| <b>Designation</b>                                    | ASSISTANT PROFESSOR(C)                                                                               |
| <b>Qualification</b>                                  | M.Sc                                                                                                 |
| <b>Date of Joining</b><br>(Submit Appointment Letter) | 16-8-2007                                                                                            |
| <b>Date of Birth</b>                                  | 01-07-1983                                                                                           |
| <b>Category</b>                                       | SC                                                                                                   |
| <b>Mobile Number</b>                                  | 7702373046                                                                                           |
| <b>E-Mail Id</b>                                      | kunchesudeepa@gmail.com                                                                              |
| <b>Address</b>                                        | H.no 29-160/B, ROAD NO 7, SHRINILAYA TOWNSHIP,BADANGPET,NEAR IOC PETROL BUNK, HYDERABAD, PIN- 500058 |

#### 2. Academic details:

| Degree                                             | Qualification   | Month and Year of Passing | Division | % of Marks              | Univ/Board/ Institution with State |
|----------------------------------------------------|-----------------|---------------------------|----------|-------------------------|------------------------------------|
| PG (M.A./M.Com/ M.Sc/M.Tech/ MBA/ MCA/Any other)   | PG              |                           | I        | 64.3                    | OSMANIA UNIVERSITY                 |
| CSIR/UGC-NET /SELT/Any other                       |                 |                           |          |                         |                                    |
| Any other                                          |                 |                           |          |                         |                                    |
| Research details                                   | Title of Thesis |                           |          | Month and Year of award | Univ/Board/ Institution with State |
| M.Phil                                             |                 |                           |          |                         |                                    |
| Ph.D                                               |                 |                           |          |                         |                                    |
| Post Doctorial/ D.Sc./D.Litt.                      |                 |                           |          |                         |                                    |
| Any other                                          |                 |                           |          |                         |                                    |
| *Please provide the scanned copies of certificates |                 |                           |          |                         |                                    |

3. Teaching Experience: Total: \_\_11\_\_ yrs UG: \_\_yrs PG: \_\_yrs

#### 4. Academic Promotions:

| Designation                   | Month and Year of Promotion |
|-------------------------------|-----------------------------|
| Associate Professor           |                             |
| Professor                     |                             |
| * Please provide order copies |                             |

#### 5. Resource persons:

| Guest Lectures/ Extension Lectures                        | No. of Lectures | Name of Program | Organization / Institution | Date and Year |
|-----------------------------------------------------------|-----------------|-----------------|----------------------------|---------------|
|                                                           |                 |                 |                            |               |
|                                                           |                 |                 |                            |               |
| * Please provide the certificates or letter of invitation |                 |                 |                            |               |

#### 6. Carrier Development Programs: Orientation Course/ Refresher courses/Short Term Course/Faculty Development Programme

| Course attended                   | Institution /University | Title of the Professional Development Programme | Duration |    |
|-----------------------------------|-------------------------|-------------------------------------------------|----------|----|
|                                   |                         |                                                 | From     | To |
|                                   |                         |                                                 |          |    |
|                                   |                         |                                                 |          |    |
| * Please provide the certificates |                         |                                                 |          |    |

#### 7. Research Details:

|                                                                                                    |                                                               |                                                                 |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|
| <b>Research Experience (No. of years):</b>                                                         |                                                               |                                                                 |
| <b>Area of research :</b>                                                                          |                                                               |                                                                 |
| <b>Supervisor for M.Phil/Ph.D</b><br>(Guideship Letter)                                            |                                                               |                                                                 |
| No of students working/Registered                                                                  | <b>Ph.D:</b><br><b>F:                      M:</b>             |                                                                 |
| No. of students with fellowship (JRF)                                                              | <b>M:              F:              Total:</b>                 |                                                                 |
| No. of students with fellowship (SRF)                                                              | <b>M:              F:              Total:</b>                 |                                                                 |
| No. of students with fellowship (Project fellow)                                                   | <b>M:              F:              Total:</b>                 |                                                                 |
| No. of students with any other fellowship                                                          | <b>M:              F:              Total:</b>                 |                                                                 |
| No of students working for M.Phil.                                                                 | <b>M:              F:              Total:</b>                 |                                                                 |
| No of students working as Post.docs.                                                               | <b>M:              F:              Total:</b>                 |                                                                 |
| No of students working as RA                                                                       | <b>M:              F:              Total:</b>                 |                                                                 |
| No. of M.Phil/Ph.D. Produced                                                                       | <b>Ph.D:</b><br><b>M:              F:              Total:</b> | <b>M.Phil:</b><br><b>M:              F:              Total:</b> |
| Name of Students awarded. M.Phil/Ph.D                                                              | <b>Title of Thesis</b>                                        | <b>Month and Year of Registration</b>                           |
| 1.                                                                                                 |                                                               |                                                                 |
| 2.                                                                                                 |                                                               |                                                                 |
| * Please provide the list of students registered, along with their category and fellowship details |                                                               |                                                                 |

**National:**

### 8.1 List of publications(## If possible use MS-Excel file which is attached as separate file)

[illegible]

|                                                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                                                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * please provide the PDF or scanned copy of the articles along with ISSN no. and DOI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**9. List of Publication in Conference proceedings:**

| SNo                                                                                  | Title of Paper | Name of Conference | Name of the Publisher | Month and Year of Publication | ISBN No. | State/National /International | Affiliated institute at the time of publication |
|--------------------------------------------------------------------------------------|----------------|--------------------|-----------------------|-------------------------------|----------|-------------------------------|-------------------------------------------------|
| 1                                                                                    |                |                    |                       |                               |          |                               |                                                 |
| 2                                                                                    |                |                    |                       |                               |          |                               |                                                 |
| * please provide the PDF or scanned copy of the articles along with ISBN no. and DOI |                |                    |                       |                               |          |                               |                                                 |

**10. List of Books Published:**

| S.No                                                                           | Title of Book/Chapter | Edited/ Authored | Name of the Publisher | Month and Year of Publication | ISBN No. | State/National /International | Affiliated institute at the time of publication |
|--------------------------------------------------------------------------------|-----------------------|------------------|-----------------------|-------------------------------|----------|-------------------------------|-------------------------------------------------|
| 1                                                                              |                       |                  |                       |                               |          |                               |                                                 |
| 2                                                                              |                       |                  |                       |                               |          |                               |                                                 |
| * please provide the PDF or scanned copy of the first page along with ISBN no. |                       |                  |                       |                               |          |                               |                                                 |

**11. Member on editorial board or referee for national/international**

| S.No.                                                                                | Name of the Journal | Status on the editorial Board | ISSN Number | Periodicity of Publication | Month and Year of Inception of Journal | Impact factor |
|--------------------------------------------------------------------------------------|---------------------|-------------------------------|-------------|----------------------------|----------------------------------------|---------------|
|                                                                                      |                     |                               |             |                            |                                        |               |
|                                                                                      |                     |                               |             |                            |                                        |               |
| * Please provide the certificates or e-Copy of letter from editor or editorial board |                     |                               |             |                            |                                        |               |

**12. No. of Papers Presented in Conference/workshop/seminars: (Oral/Poster)**

| SNo                               | Title of the paper | Name of Conference/ workshop/ Seminars | Oral/Poster | Organized by | Date and year | State/National /International | Oral/ Poster |
|-----------------------------------|--------------------|----------------------------------------|-------------|--------------|---------------|-------------------------------|--------------|
| 1                                 |                    |                                        |             |              |               |                               |              |
| 2                                 |                    |                                        |             |              |               |                               |              |
| * Please provide the certificates |                    |                                        |             |              |               |                               |              |

**13. Conferences/ workshop/ seminars/Training Program etc organized.**

| SNo | Name of the Seminar | International/ National/State/University/College level | Date | No. of papers presented | No. of Participants |                    | Source of funding/ Sponsorin g Agency |
|-----|---------------------|--------------------------------------------------------|------|-------------------------|---------------------|--------------------|---------------------------------------|
|     |                     |                                                        |      |                         | Nizam College       | Other Institutions |                                       |
|     |                     |                                                        |      |                         |                     |                    |                                       |
|     |                     |                                                        |      |                         |                     |                    |                                       |
|     |                     |                                                        |      |                         |                     |                    |                                       |

\* Please provide the proof of organization and sanction letter for funding

**14. Conferences/ workshop/ seminars/Training Program etc attended/participated.**

| S.No | Name of the Seminar attended        | National/ International | Duration      |       | Organized by                                | Funded /Not Funded | Funding agency | Amount |
|------|-------------------------------------|-------------------------|---------------|-------|---------------------------------------------|--------------------|----------------|--------|
|      |                                     |                         | From          | To    |                                             |                    |                |        |
| 1    | Frontiers of chemical Research      | National                | 25 th october | 26 th | Dept of chemistry, JNTUH.                   |                    |                |        |
| 2    | Innovations in commerce and science | International           | 29 th         | 30 th | Dept of commerce and science, Nizam college |                    |                |        |
| 3    | Biodiversity and Human Health       | National                | 17 th         | 18 th | Dept of Botany, Nizam college               |                    |                |        |

\* Please provide the certificates and sanction letter for funding

**15. Patents:**

**Total No. of Patents:** \_\_\_\_\_ **No. of Patents applied:** \_\_\_\_\_ **No. of Patents approved:** \_\_\_\_\_

| S.No | Month and Year | National/ International/ Commercialized | Country | Patent Information | Patent Filed/ Published /Granted | Patent Application no./Grant No. |
|------|----------------|-----------------------------------------|---------|--------------------|----------------------------------|----------------------------------|
| 1    |                |                                         |         |                    |                                  |                                  |
| 2.   |                |                                         |         |                    |                                  |                                  |
|      |                |                                         |         |                    |                                  |                                  |
|      |                |                                         |         |                    |                                  |                                  |

\* Please provide the copy of patent publication and Patent grant orders

**16. Research Projects:**

**Total No. Projects:**

**Major: -**

**Minor:**

| Title/Name of Project | Major /Minor | Funding Agency | Amount Granted (in Rs. Lakhs) | Amount Received (in Rs. Lakhs) | Duration | Date and Year | Status – Completed /Ongoing/ Sanctioned/ Submitted |
|-----------------------|--------------|----------------|-------------------------------|--------------------------------|----------|---------------|----------------------------------------------------|
|                       |              |                |                               |                                |          |               |                                                    |
|                       |              |                |                               |                                |          |               |                                                    |
|                       |              |                |                               |                                |          |               |                                                    |
|                       |              |                |                               |                                |          |               |                                                    |

\* Please provide the scanned copy of sanction letter/ grant received orders/project closure orders

**17. Consultancy Projects:**

| Name of the Consultant                                                               | Name of the Consultancy Project | Consulting/Sponsoring Agency with Contact Details | Month and Year | Funds earned/ Revenue generated during last five years (in Rs.)* |
|--------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------|----------------|------------------------------------------------------------------|
|                                                                                      |                                 |                                                   |                |                                                                  |
|                                                                                      |                                 |                                                   |                |                                                                  |
| * Audited statement of accounts indicating the revenue generated through consultancy |                                 |                                                   |                |                                                                  |

**18. Collaboration activities for research:**

| Title of the collaborative activity                                                  | Name of the Collaborating agency with contact details | Source of financial support | Month and Year of collaboration | Duration | Nature of activity |
|--------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------|---------------------------------|----------|--------------------|
|                                                                                      |                                                       |                             |                                 |          |                    |
|                                                                                      |                                                       |                             |                                 |          |                    |
| * Audited statement of accounts indicating the revenue generated through consultancy |                                                       |                             |                                 |          |                    |

**19. Students Projects:**

Total No.of Student Projects Guided:

| S.No                                                                         | Name of the student | Course | Title of the Project | Duration of the Project | Month & Year of the Award |
|------------------------------------------------------------------------------|---------------------|--------|----------------------|-------------------------|---------------------------|
|                                                                              |                     |        |                      |                         |                           |
|                                                                              |                     |        |                      |                         |                           |
| * please provide copy of certificate page or certificate from Head/Principal |                     |        |                      |                         |                           |

**20. Faculty visit abroad on academic purpose:**

| Institution Visited & Period of Visit                               | Country | Sponsoring of agency | Activity undertaken | Month and Year of Visit |
|---------------------------------------------------------------------|---------|----------------------|---------------------|-------------------------|
|                                                                     |         |                      |                     |                         |
|                                                                     |         |                      |                     |                         |
| * please provide invitations/sanction letters/grant received letter |         |                      |                     |                         |

**21. Awards / distinction received if any**

| Name of the award Received           | International/ National/ State/University/District/College level | Nature of Award | Month & Year of the Award |
|--------------------------------------|------------------------------------------------------------------|-----------------|---------------------------|
|                                      |                                                                  |                 |                           |
|                                      |                                                                  |                 |                           |
| * please provide copy of certificate |                                                                  |                 |                           |

**22. International fellowship for advanced studies/research received if any**

| Name of the award                    | Month and Year of Award | Awarding agency |
|--------------------------------------|-------------------------|-----------------|
|                                      |                         |                 |
|                                      |                         |                 |
| * please provide copy of certificate |                         |                 |

**23. Faculty Distinction/Nominations to University/State/National/International bodies.**

| <b>Membership / Distinction earned</b>                   | <b>Organization</b> | <b>University/State/<br/>National/International Level</b> | <b>Month and<br/>Year</b> |
|----------------------------------------------------------|---------------------|-----------------------------------------------------------|---------------------------|
|                                                          |                     |                                                           |                           |
|                                                          |                     |                                                           |                           |
| *please provide copy of offer letters/appointment orders |                     |                                                           |                           |

**24. Collaborative programs if any other University / Organization/ Industries**

| <b>Name of Program</b>              | <b>Nature of<br/>Collaboration</b> | <b>Collaborating<br/>organization and<br/>Country</b> | <b>Objectives of<br/>MOU</b> | <b>Month and<br/>Year</b> |
|-------------------------------------|------------------------------------|-------------------------------------------------------|------------------------------|---------------------------|
|                                     |                                    |                                                       |                              |                           |
|                                     |                                    |                                                       |                              |                           |
| * please provide copy of MoU letter |                                    |                                                       |                              |                           |

25. Innovation adopted in Teaching (If any, provide details.):

26. Participation in Curriculum design/BOS etc. (copy of minutes of meeting )

27. List of ICT modules prepared (Please provide soft copies of modules, url link/videos):

28. Social outreach programs conducted (If any, proof as photographs, videos, certificate of appreciation, etc):

29. Life Members of any bodies (provide membership details):

30. Extension activities and institutional social responsibility (If any, provide proof)

31. Contribution to environmental awareness and protection (If any, provide proof)

32. Please provide the details if any MoUs/Linkages (If any, provide MoU letter):

33. Any another relevant information:

SIGNATURE