

### **Faculty Information**

**MD NAYEEMUDDIN is presently working as Asst prof© in the Dept of Informatics in Nizam College since 2008 to till date.**

**He has an experience of 10 years.**

**He obtained his graduation(BSC) and post graduation(MCA) from Osmania University. He is currently pursuing PhD(IT) from Osmania University.**

**He also Qualified in State Lecturer Eligibility Test(SLET) conducted by Osmania University,Telangana State in Feb,2015.**

**He taught subjects like C,C++,Java,Data Communication Networks and Mobile Computing to UG and PG courses.His research interest are Data Mining,Big data .**



## **Faculty Information**

### **Detailed CV**



#### **1. Personal Details**

|                                                       |                                                                       |
|-------------------------------------------------------|-----------------------------------------------------------------------|
| <b>Name of the faculty</b>                            | MD NAYEEMUDDIN                                                        |
| <b>Gender</b>                                         | MALE                                                                  |
| <b>Department</b>                                     | DEPT OF INFORMATICS                                                   |
| <b>PAN</b>                                            | AAYPU9906D                                                            |
| <b>Designation</b>                                    | ASST.PROF©                                                            |
| <b>Qualification</b>                                  | MCA                                                                   |
| <b>Date of Joining</b><br>(Submit Appointment Letter) | 1-8-2008                                                              |
| <b>Date of Birth</b>                                  | 24-04-1980                                                            |
| <b>Category</b>                                       | BC-E                                                                  |
| <b>Mobile Number</b>                                  | 9866136739                                                            |
| <b>E-Mail Id</b>                                      | mdnayeemuddinedu@gmail.com                                            |
| <b>Address</b>                                        | Hno :17-1-137/9/84/a abu sayeed colony,Rainbazar, Hyderabad Telangana |

#### **2. Academic details:**

| Degree                                             | Qualification   | Month and Year of Passing | Division | % of Marks              | Univ/Board/ Institution with State |
|----------------------------------------------------|-----------------|---------------------------|----------|-------------------------|------------------------------------|
| PG (M.A./M.Com/ M.Sc/M.Tech/ MBA/ MCA/Any other)   | MCA             | JULY 2005                 | FIRST    | 64                      | OSMANIA                            |
| CSIR/UGC-NET /SELT/Any other                       | TS SET          | FEB 2015                  |          |                         | OSMANIA                            |
| Any other                                          |                 |                           |          |                         |                                    |
| Research details                                   | Title of Thesis |                           |          | Month and Year of award | Univ/Board/ Institution with State |
| M.Phil                                             |                 |                           |          |                         |                                    |
| Ph.D                                               |                 |                           |          |                         |                                    |
| Post Doctorial/ D.Sc./D.Litt.                      |                 |                           |          |                         |                                    |
| Any other                                          |                 |                           |          |                         |                                    |
| *Please provide the scanned copies of certificates |                 |                           |          |                         |                                    |

**3. Teaching Experience: Total: \_10\_\_\_ yrs UG: \_\_6\_yrs**

**PG: \_4\_yrs**

#### 4. Academic Promotions:

| Designation                   | Month and Year of Promotion |
|-------------------------------|-----------------------------|
| Associate Professor           |                             |
| Professor                     |                             |
| * Please provide order copies |                             |

#### 5. Resource persons:

| Guest Lectures/ Extension Lectures                        | No. of Lectures | Name of Program | Organization / Institution | Date and Year |
|-----------------------------------------------------------|-----------------|-----------------|----------------------------|---------------|
|                                                           |                 |                 |                            |               |
|                                                           |                 |                 |                            |               |
| * Please provide the certificates or letter of invitation |                 |                 |                            |               |

#### 6. Carrier Development Programs: Orientation Course/ Refresher courses/Short Term Course/Faculty Development Programme

| Course attended                   | Institution /University | Title of the Professional Development Programme | Duration |    |
|-----------------------------------|-------------------------|-------------------------------------------------|----------|----|
|                                   |                         |                                                 | From     | To |
|                                   |                         |                                                 |          |    |
|                                   |                         |                                                 |          |    |
| * Please provide the certificates |                         |                                                 |          |    |

#### 7. Research Details:

|                                                         |                                     |                                       |                                       |
|---------------------------------------------------------|-------------------------------------|---------------------------------------|---------------------------------------|
| <b>Research Experience (No. of years):</b>              |                                     |                                       |                                       |
| <b>Area of research :</b>                               |                                     |                                       |                                       |
| <b>Supervisor</b> for M.Phil/Ph.D<br>(Guideship Letter) |                                     |                                       |                                       |
| No of students working/Registered                       | <b>Ph.D:</b><br><b>F: M:</b>        |                                       |                                       |
| No. of students with fellowship (JRF)                   | <b>M:</b>                           | <b>F:</b>                             | <b>Total:</b>                         |
| No. of students with fellowship (SRF)                   | <b>M:</b>                           | <b>F:</b>                             | <b>Total:</b>                         |
| No. of students with fellowship (Project fellow)        | <b>M:</b>                           | <b>F:</b>                             | <b>Total:</b>                         |
| No. of students with any other fellowship               | <b>M:</b>                           | <b>F:</b>                             | <b>Total:</b>                         |
| No of students working for M.Phil.                      | <b>M:</b>                           | <b>F:</b>                             | <b>Total:</b>                         |
| No of students working as Post.docs.                    | <b>M:</b>                           | <b>F:</b>                             | <b>Total:</b>                         |
| No of students working as RA                            | <b>M:</b>                           | <b>F:</b>                             | <b>Total:</b>                         |
| No. of M.Phil/Ph.D. Produced                            | <b>Ph.D:</b><br><b>M: F: Total:</b> |                                       | <b>M.Phil:</b><br><b>M: F: Total:</b> |
| Name of Students awarded. M.Phil/Ph.D                   | <b>Title of Thesis</b>              | <b>Month and Year of Registration</b> | <b>Month and Year of Award</b>        |
| 1.                                                      |                                     |                                       |                                       |
| 2.                                                      |                                     |                                       |                                       |

\* Please provide the list of students registered, along with their category and fellowship details

**National:**

### 8.1 List of publications(## If possible use MS-Excel file which is attached as separate file)

[illegible]

## 9. List of Publication in Conference proceedings:

| SNo | Title of Paper | Name of Conference | Name of the Publisher | Month and Year of Publication | ISBN No. | State/National /International | Affiliated institute at the time of publication |
|-----|----------------|--------------------|-----------------------|-------------------------------|----------|-------------------------------|-------------------------------------------------|
| 1   |                |                    |                       |                               |          |                               |                                                 |
| 2   |                |                    |                       |                               |          |                               |                                                 |

\* please provide the PDF or scanned copy of the articles along with ISBN no. and DOI

## 10. List of Books Published:

| S.No | Title of Book/Chapter | Edited/ Authored | Name of the Publisher | Month and Year of Publication | ISBN No. | State/National /International | Affiliated institute at the time of publication |
|------|-----------------------|------------------|-----------------------|-------------------------------|----------|-------------------------------|-------------------------------------------------|
| 1    |                       |                  |                       |                               |          |                               |                                                 |
| 2    |                       |                  |                       |                               |          |                               |                                                 |

\* please provide the PDF or scanned copy of the first page along with ISBN no.

### 11. Member on editorial board or referee for national/international

| S.No. | Name of the Journal | Status on the editorial Board | ISSN Number | Periodicity of Publication | Month and Year of Inception of Journal | Impact factor |
|-------|---------------------|-------------------------------|-------------|----------------------------|----------------------------------------|---------------|
|       |                     |                               |             |                            |                                        |               |
|       |                     |                               |             |                            |                                        |               |

\* Please provide the certificates or e-Copy of letter from editor or editorial board

**12. No. of Papers Presented in Conference/workshop/seminars: (Oral/Poster)**

| SNo | Title of the paper | Name of Conference/<br>workshop/ Seminars | Oral/Pos<br>ter | Organized<br>by | Date and<br>year | State/National<br>/International | Oral/<br>Poster |
|-----|--------------------|-------------------------------------------|-----------------|-----------------|------------------|----------------------------------|-----------------|
| 1   |                    |                                           |                 |                 |                  |                                  |                 |
| 2   |                    |                                           |                 |                 |                  |                                  |                 |

\* Please provide the certificates

**13. Conferences/ workshop/ seminars/Training Program etc organized.**

| SNo | Name of the Seminar | International/<br>National/State/Universi<br>ty/College level | Date | No. of<br>papers<br>presented | No. of<br>Participants |                       | Source of<br>funding/<br>Sponsorin<br>g Agency |
|-----|---------------------|---------------------------------------------------------------|------|-------------------------------|------------------------|-----------------------|------------------------------------------------|
|     |                     |                                                               |      |                               | Nizam<br>College       | Other<br>Institutions |                                                |
|     |                     |                                                               |      |                               |                        |                       |                                                |
|     |                     |                                                               |      |                               |                        |                       |                                                |

\* Please provide the proof of organization and sanction letter for funding

**14. Conferences/ workshop/ seminars/Training Program etc attended/participated.**

| S.No | Name of the Seminar attended                                | National/ International | Duration  |              | Organized by                                       | Funded/Not Funded | Funding agency | A |
|------|-------------------------------------------------------------|-------------------------|-----------|--------------|----------------------------------------------------|-------------------|----------------|---|
|      |                                                             |                         | From      | To           |                                                    |                   |                |   |
| 1    | NOTABLE TRENDS IN COMPUTER SCIENCE AND ENGINEERING RESEARCH | NATIONAL                | 30JAN2013 | 31 JAN2013   | MUFAKHAM JAH COLLEGE OF ENGINEERING AND TECHNOLOGY |                   |                |   |
| 2    | NANO,BIO AND MATERIAL SCIENCES                              | INTERNATIONAL           | 8 JAN2014 | 10JAN2014    | DEPT OF PHYSICS NIZAM COLLEGE                      |                   |                |   |
| 3    | DATA MINING AND BIG DATA                                    | NATIONAL                | 12 APRIL  | 12 APRIL2016 | DEPT OF INFORMATICS NIZAM COLLEGE                  |                   |                |   |

\* Please provide the certificates and sanction letter for funding

## 15. Patents:

**Total No. of Patents: \_\_\_\_\_ No. of Patents applied: \_\_\_\_\_ No. of Patents approved: \_\_\_\_\_**

| S.No                                                                    | Month and Year | National/ International/ Commercialized | Country | Pa tent Information | Patent Filed/ Published /Granted | Patent Applicaton no./Grant No. |
|-------------------------------------------------------------------------|----------------|-----------------------------------------|---------|---------------------|----------------------------------|---------------------------------|
| 1                                                                       |                |                                         |         |                     |                                  |                                 |
| 2.                                                                      |                |                                         |         |                     |                                  |                                 |
|                                                                         |                |                                         |         |                     |                                  |                                 |
|                                                                         |                |                                         |         |                     |                                  |                                 |
| * Please provide the copy of patent publication and Patent grant orders |                |                                         |         |                     |                                  |                                 |

## 16. Research Projects:

**Total No. Projects:**

**Major: -**

**Minor:**

| Title/Name of Project                                                                              | Major /Minor | Funding Agency | Amount Granted (in Rs. Lakhs) | Amount Received (in Rs. Lakhs) | Duration | Date and Year | Status – Completed /Ongoing/ Sanctioned/ Submitted |
|----------------------------------------------------------------------------------------------------|--------------|----------------|-------------------------------|--------------------------------|----------|---------------|----------------------------------------------------|
|                                                                                                    |              |                |                               |                                |          |               |                                                    |
|                                                                                                    |              |                |                               |                                |          |               |                                                    |
|                                                                                                    |              |                |                               |                                |          |               |                                                    |
|                                                                                                    |              |                |                               |                                |          |               |                                                    |
| * Please provide the scanned copy of sanction letter/ grant received orders/project closure orders |              |                |                               |                                |          |               |                                                    |

**17. Consultancy Projects:**

| Name of the Consultant                                                               | Name of the Consultancy Project | Consulting/Sponsoring Agency with Contact Details | Month and Year | Funds earned/ Revenue generated during last five years (in Rs.)* |
|--------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------|----------------|------------------------------------------------------------------|
|                                                                                      |                                 |                                                   |                |                                                                  |
|                                                                                      |                                 |                                                   |                |                                                                  |
| * Audited statement of accounts indicating the revenue generated through consultancy |                                 |                                                   |                |                                                                  |

**18. Collaboration activities for research:**

| Title of the collaborative activity                                                  | Name of the Collaborating agency with contact details | Source of financial support | Month and Year of collaboration | Duration | Nature of activity |
|--------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------|---------------------------------|----------|--------------------|
|                                                                                      |                                                       |                             |                                 |          |                    |
|                                                                                      |                                                       |                             |                                 |          |                    |
| * Audited statement of accounts indicating the revenue generated through consultancy |                                                       |                             |                                 |          |                    |

**19. Students Projects:**

Total No. of Student Projects Guided:

| S.No                                                                         | Name of the student | Course | Title of the Project | Duration of the Project | Month & Year of the Award |
|------------------------------------------------------------------------------|---------------------|--------|----------------------|-------------------------|---------------------------|
|                                                                              |                     |        |                      |                         |                           |
|                                                                              |                     |        |                      |                         |                           |
| * please provide copy of certificate page or certificate from Head/Principal |                     |        |                      |                         |                           |

**20. Faculty visit abroad on academic purpose:**

| Institution Visited & Period of Visit                               | Country | Sponsoring of agency | Activity undertaken | Month and Year of Visit |
|---------------------------------------------------------------------|---------|----------------------|---------------------|-------------------------|
|                                                                     |         |                      |                     |                         |
|                                                                     |         |                      |                     |                         |
| * please provide invitations/sanction letters/grant received letter |         |                      |                     |                         |

**21. Awards / distinction received if any**

| Name of the award Received           | International/ National/ State/University/District/College level | Nature of Award | Month & Year of the Award |
|--------------------------------------|------------------------------------------------------------------|-----------------|---------------------------|
|                                      |                                                                  |                 |                           |
|                                      |                                                                  |                 |                           |
| * please provide copy of certificate |                                                                  |                 |                           |

**22. International fellowship for advanced studies/research received if any**

| Name of the award                    | Month and Year of Award | Awarding agency |
|--------------------------------------|-------------------------|-----------------|
|                                      |                         |                 |
|                                      |                         |                 |
| * please provide copy of certificate |                         |                 |

**23. Faculty Distinction/Nominations to University/State/National/International bodies.**

| Membership / Distinction earned                          | Organization | University/State/<br>National/International Level | Month and Year |
|----------------------------------------------------------|--------------|---------------------------------------------------|----------------|
|                                                          |              |                                                   |                |
|                                                          |              |                                                   |                |
| *please provide copy of offer letters/appointment orders |              |                                                   |                |

**24. Collaborative programs if any other University / Organization/ Industries**

| Name of Program                     | Nature of Collaboration | Collaborating organization and Country | Objectives of MOU | Month and Year |
|-------------------------------------|-------------------------|----------------------------------------|-------------------|----------------|
|                                     |                         |                                        |                   |                |
|                                     |                         |                                        |                   |                |
| * please provide copy of MoU letter |                         |                                        |                   |                |

25. Innovation adopted in Teaching (If any, provide details.):

26. Participation in Curriculum design/BOS etc. (copy of minutes of meeting )

27. List of ICT modules prepared (Please provide soft copies of modules, url link/videos):

28. Social outreach programs conducted (If any, proof as photographs, videos, certificate of appreciation, etc):

29. Life Members of any bodies (provide membership details):

30. Extension activities and institutional social responsibility (If any, provide proof)

31. Contribution to environmental awareness and protection (If any, provide proof)

32. Please provide the details if any MoUs/Linkages (If any, provide MoU letter):

33. Any another relevant information:

MD NAYEEMUDDIN  
SIGNATURE

